| Tender Id/Ref<br>No./NIT No.     | Circle          | Start Date             | End Date | BID<br>OPENING<br>DATE | Tender Caption/Name/ Subject  |
|----------------------------------|-----------------|------------------------|----------|------------------------|---|
| RBO-<br>4/FA/BR/SSY/24-<br>25/03 | LHO,<br>LUCKNOW | 10.02.2025<br>10:00 AM |          |                        | TENDER NOTICE FOR COMMERCIAL/OFFICE SPACE<br>REQUIRED FOR SUBANSA BHANCH PRAPATGARH |

STATE BANK OF INDIA, REGIONAL BUSSINESS OFFICE-4 CHAWALA ARCHADE BHAGWA CHUNGI PRATAPGARH -230001, UP

State Bank of India, Regional Business Office, Pratapgarh invites offers on the behalf of State Bank of India, Lucknow Circle for its branch- SUBANSHA Branch Dist. - Pratapgarh from owners/ Power of Attorney holders of premises on lease rental basis for Commercial / Office use having area of approx. 185 sq mts (2000 sqft approx.) located in Subansa Bazar on a main road with adequate open / covered parking space (free of cost). The entire space should be on one single floor and also preferably at ground floor only.

The format for submission of the technical bid containing detailed parameters, terms and conditions and price bid can be downloaded from website <a href="www.sbi.co.in under">www.sbi.co.in under</a> Procurement news. Preference will be given to the premises owned by the Govt. departments / Public Sector Units / Banks. The offers in a sealed cover complete in all respects should be submitted to the Regional Business Office-IV, State Bank of India, Chawala Archade, Bhagwa Chungi Pratapgarh- 230001 U.P. on or before 03.03.2025. The SBI reserves the right to accept or reject any offer without assigning any reasons thereof. No Brokers please.

REGIONAL MANAGER RBO-IV, Pratapgarh

# TECHANICAL BID (COVER-A) TERMS AND CONDITIONS

### OFFER/LEASING OF OFFICE PREMISES

This tender consists of two parts viz. the Technical Bid having terms and conditions, details of offer and the Price Bid. Duly signed and completed separate Technical and Price Bids are to be submitted for each proposal using Xerox copies in case of multiple offers. The Technical Bid and Price Bid for the proposal should be enclosed in separate sealed envelopes and these two envelopes be placed in a single cover super scribing "Application for leasing of office premises to SUBANSHA BAZAR Pratapgarh and to be submitted to the Regional Business Office-IV, State Bank of India, Chawala Archade, Bhagwa Chungi Pratapgarh- 230001 U.P. on or before 03.03.2025.

### Important points of Parameters —

| 1 | Floor Area        | 185 sqmt (2000 sqft approx.) ( preferably on ground floor)  |
|---|-------------------|---|
| 2 | Open parking area | Sufficient open parking area for staff & customers ( 2 four wheelers, 20 two wheelers)                    |
| 4 | Amenities         | 24 hours water facility, Electricity, Generator power back up for essential services like lift, pump etc. |
|   |                   |   |



|              | Possession                        | Ready possession / occupation   |  |  |  |  |
|--------------|-----------------------------------|---|--|--|--|--|
| 6            | Premises under construction/Plot  | Premises under construction/ plot at suitable location also be considered for construction of premises.   |  |  |  |  |
| 7            | Desired location                  | Market area   |  |  |  |  |
| 8 Preference |                                   | (i) Premises duly completed in all respect with required occupancy certificate and other statutory approvals of local civic authority   |  |  |  |  |
|              |                                   | (ii) Single floor   |  |  |  |  |
|              |                                   | (iii) Govt. Departments / PSU / Banks   |  |  |  |  |
| 9            | Unfurnished premises              | Only unfurnished premises will be considered and Bank will do the interior and furnishing work as per requirement. In case of plot building shall be constructed by the landlord as per the plandesired by the bank |  |  |  |  |
| 10           | Lease Period                      | 20 years with increase in rent by 25% after every five years.   |  |  |  |  |
| 11           | Selection procedure               | Techno-commercial evaluation by assigning 70% weightage for technical parameters and 30% weightage for price bids   |  |  |  |  |
| 12           | Validity of offer                 | 6 months from the date of submission of the offer   |  |  |  |  |
| 13           | Stamp duty / registration charges | To be shared in the ratio of 50:50.   |  |  |  |  |



#### TERMS AND CONDITIONS

1.1The successful offeror should have clear and absolute title over the premises and authorize the SBI carry out Title Search/Title Investigation Report from the SBI empaneled advocate, the cost of which shall be borne fully by the of offeror. The successful offeror will have to execute the lease deed as per the standard terms

and conditions finalized by the SBI for the purpose, and the stamp duty and registration charges of the lease deed will be shared equally (50:50) by the lessors and the Bank. The initial period of lease will be 10 years with increase in rent by 25% after five years. The bank will have the right to continue the lease for two more option of five years on same terms and conditions i.e. Total period 20 years.

- 1.2 The offered document **received** by the SBI after due date i.e. 03.03.2025 shall be rejected.
- 1.3. The intending lessors are requested to submit the offered documents in separate envelope super scribed on top of the envelope as Technical or commercial as the case may be (TECHNICAL BID AND PRICE BID) duly filled in with relevant documents/information at the following address;

Regional Business Office-IV, State Bank of India; Chawala Archade, Pratapgarh-230001, UP

1.4All columns of the offered documents must duly filled in and no column should be left blank. All pages of the application /offered documents (Technical and Price Bid) are to be signed by the authorized signatory of the offeror. Any over-

writing or use of white ink is to be duly initialed by the offeror. The Reserves SBI the right to reject the incomplete offers.

1.5 In case the space in the tender document is found insufficient, the intending lessors may attach separate sheets.



- 1.6 The **offer should remain** valid at least for a period of 6 **(six) months** to be reckoned from the last date of submission of offer i.e. 03.03.2025.
- 1.7 There should not be any deviation in terms and conditions as have been stipulated in the tender documents. However, in the event of imposition of any other conditions, which may lead to a deviation with respect to the terms and conditions as mentioned in the tender document, the intending lessor is required to attach a separate sheet "list of deviations", if any.
- 1.8 The Technical Bid will be opened on 04.03.2025 at 3:30 PM in the presence of renderers who wish to be present at the office of the Regional Manager, State Bank of India, Regional Business Office-IV, Chawala Archade, Bhagwa Chungi Pratapgarh- 230001 U.P. All tenderers are advised in their own interest to be present on that date at the specified time.
- 1.9 The SBI reserve the right to accept or reject any or all the offers **without assigning** any reason thereof. In case of exigency and depending upon the suitability, the Bank may as well accept more than one proposal to suit its total requirements.
- 1.10 Canvassing in any form will disqualify the tenderer. No **brokerage will** be paid to any broker.
- 1.11 The short listed lessors will be informed by the SBI for arranging site inspection of the offered premises.
- 1.12 Income Tax and other **statutory** clearances shall be obtained by the lessors at their own cost as and when required. All payments to the successful vendor/offeror shall be made **by Account** Payee Cheque or RTGS/NEFT.
- 1.13 Preference will be given to the exclusive building/floor in the building having ample parking space in the compound / basement of the building.

Preference will also be given to the premises owned by the govt.departments /Public Sector Units /Banks.

- 1.14 Preference will be given to the buildings on the main road.
- 1.14 a) Premises to be away from fire hazardous establishments like petrol pump, gas godown, chemical shops & high tension electrical wires etc. Premises should not be located on low lying area, water logging area.
  - 1.14 b) The details of parameters and its weightage for technical score has been incorporated in Annexure I. The selection of premises will be done on the basis of

techno commercial evaluation. 70% weightage will be given for technical parameters and 30% for price bid. The score finalized by the Committee of the SBI in respect of technical parameters will be final and binding to the applicant.

1.15 The income tax and other taxes as applicable will be deducted at source while paying the rentals per month. All taxes and service charges be borne

by the landlord. While renewing the lease, the effect of subsequent increase/decrease in taxes and service charges shall be taken into account for the purpose of fixing the rent. In case, the landlord fails to pay the taxes or charges levied by government or any statutory bodies, the Bank may make the payment of the same at his sole discretion and thereafter it shall be entitled to be reimbursed by the landlord and also will be entitled to deduct the payment made from the rent payable to the landlord.

It is to be noted that landlord will be required to raise the bill to the Branch, every month for the rent due to them indicating the GST component also in the bill separately if applicable. The bill also should contain the GSTIN number of the landlord, apart from name, address etc. of the landlord and the serial number of the bill, for the bank to bear the burden of GST otherwise, the GST if levied on rent paid by landlord directly, shall be reimbursed by the Branch to the landlord on production of such payment of tax to the Govt. indicating name, address and the GST registration number of the landlord.



1.16 Mode of measurement for premises is as follows:

Rental will be paid on the basis of floor area which will be measured as per relevant IS code / Bank's Premises Manual.

Components/ Areas like Lift, Lift wall, Ducts, common staircase, Service shafts, Shafts for sanitary & water supply installations, Balcony, P rojection, Terrace, parking space, space for DG set, overhead and underground storage tank, Pump room, Architectural features, canopy, Chajja, area of loft etc. will not be counted in floor Area. Landlord is advised to quote the rates as per floor area while filling the price bid.

- 1.17 The floor area i.e. Ground floor with the corresponding rate for rent / taxes should be mentioned in the Price Bid. The number of car parking spaces and two wheelers offered should be indicated separately.
- 1.18 The successful **intending lessor** should arrange to obtain the municipal license /NOC /approval of layouts etc from Local Civil Authority /collector/ town planning etc. for construction of building and carrying out the interior furnishing of the premises by the Bank. Intending Lessor should also obtain the completion certificate from Municipal authorities after the completion of interior furniture work. The required additional electrical power load of approximately 20 KW will also have to be arranged by the intending lessor at his/her cost from the State Electricity Board or any other private electricity company in that area etc. and NOC and the space required for installation and running of the generator, provision of installation of AC Outdoors Units, Bank's Signage at front & side fascia, Earth stations, V-SAT, etc will also have to be provided within the compound by the bidders/ lessor at no extra cost to the Bank.
- 1.19 Intending Lessor should obtain and furnish the structure certificate from the licensed structural consultant at his own stability cost.



1.20 The intending lessor shall obtain/submit the proposal to Municipal Corporation/Collector/town planning etc. for the approval of plans immediately

after receipt of approved plans along with other related documents so that interior and renovation work can commence.

- 1.21 After the completion of the interior works, etc. the lease agreement will be executed and the rent payable shall be reckoned from the date of occupation. The lease agreement will include inter-alia, a suitable exit clause and provision of dehiring of part/full premises.
- 1.22 Rent should be inclusive of all present and future taxes what so ever, Municipality charges, society charges, Maintenance charges and all other Charges except the GST which will be paid extra.
- 1.23 Electricity Charges will be borne by the Bank but the provision for adequate water supply and its incidental costs should be maintained and borne by Landlord/owner.
- 1.24 All the civil works as per bank approved plan shall be carried out by the landlord .Details are as under:

Server room & UPS room, record room, pantry, toilet etc shall be constructed with brick work and Locker room shall be constructed with RCC. The strong room door and ventilator for locker room shall be provided by the bank. Rolling shutter, collapsible grill door at entry, ramp with (grade 304) railing for disabled/old people, double charged vitrified tile flooring, inside and outside painting with acrylic emulsion paint / synthetic enamel paint etc., windows, safety grill etc as advised by the Bank directly or through Bank's appointed Architect will be carried out by landlords' at their own cost before handing over possession to the Bank. landlords will submit approved plan, Competent Authority permission, structural stability and soundness certificate before possession by the Bank.

1.25 The landlord has to construct locker room as per RBI specifications are as follows:



Walls- R.C.C.1:1.5:3 [M20] 30 cm (12") thick, reinforced with 12mm dia bars@15 cm c/c both ways and on both faces, one such mesh placed staggered on both the faces of each wall in such a manner so as to make less than 75x75 C/C through openings.

Floor- R.C.C.1:1.5:3 [M20] 15 cm (6") thick reinforced with 12mm dia liars @15cm, c/c both ways, over the existing plain cement concrete flooring for vat Its in ground floor & over existing R.C.C. slabs in vaults in upper floor (the strength of the slab in such case will have to be checked to allow for the additional dead & sr per imposed load).

Ceiling- R.C.C.1:1.5:3 [M20] 30 cm (12") thick, reinforced with 12mm alia bars @15 cm c/c both ways & on both faces, one such mesh placed staggered on both the faces of each wall in such a manner so as to make less than 75x75 C/C through openings.

Strong room (steel) door & Ventilator shall be supplied by the Bank. Landlord has to arrange to fix the same while construction of the locker room at his own cost.

Note- Owner of the Building is sole responsible for the construction and stability of locker room. It is strictly advisable to construct locker room as per the instructions of the Structural Engineer of the Building for safety & stability. Stability certificate by Competent Structural Engineer should be given to the Bank on correlation of construction of locker room. Bank shall not be responsible for any loss or damage caused to the Building due to construction of locker room.

- 1.26 Plastic paint of walls, ceilings, enamel painting of doors and windows etc. as per the Bank's instructions shall be done by the owners after every three years failing which the Bank shall be at liberty to get the same done at the risk and cost of the owners and deduct all such relative expenses from the rent payable to the owners.
- 1.27 The owner shall carry out civil, sanitary and electrical, repair/ maintenance works and ensure the roof remains water-tight during the lease period. 11 case the above repairs are required and the owner/s fails to attend to the same, the Bank will carry out necessary repairs at the risk and cost of the owner/s and deduct all such relative expenses from the rent payable to the owner/s.
- 1.28 Interior works like loose furniture, drywall partition system, cubicles, cabins, false ceiling, AC, Lighting fixtures, signages, compactors for storage, electrical wiring for interior works etc. will be done by the Bank as per requirement.

Place:

Date: Name & Signature of lessor with seal if any



# DETAILS OF OFFER

# OFFER SUBMITTED FOR LEASING OF PREMISES

| With reference to | your adve | rtiseme | nt in th | e ne | wspaper | date | d      | <i></i>  | W  | е     |
|-------------------|-----------|---------|----------|------|---------|------|--------|----------|----|-------|
| hereby offer the  | premises  | owned   | by us    | for  | housing | your | branch | / office | on | lease |
| basis:            |           |         |          |      |         |      |        |          |    |       |

# **General Information:**

| S.N.  | Details                      |  |
|-------|------------------------------|--|
| 1(a)  | Name of the building         |  |
| (b)   | Complete Address             |  |
| 0     | City:                        |  |
| 2.(a) | Name of the owner            |  |
| (b)   | Name of the contact person   |  |
|       | Mobile no. of contact person |  |
| (d)   | E mail address               |  |
|       |                              |  |
|       |                              |  |



# Technical Information:

| A)<br>S.N. | Details                |       | Please tick | the appropriate |
|------------|------------------------|-------|-------------|-----------------|
| 1Bui       | lding:                 |       |             |                 |
| (a)        | Load Bearing           |       |             |                 |
| (b)        | Frame Structured       |       |             |                 |
| 2 Bui      | lding                  |       |             |                 |
| (a)        | Residential            |       |             |                 |
| (b)        | Commercial             |       |             |                 |
| O          | Institutional          |       |             |                 |
| 3No.       | of floors              |       |             |                 |
| 4Yea       | r of construction      |       |             |                 |
| 5Floo      | or of the offered pren | nises |             |                 |
| 6Lev       | el of the floor        |       |             |                 |
| (a)        | Ground floor area      |       |             | -1-             |
| (b)        | First Floor area       |       |             | sqft            |
|            |                        |       |             | 20              |

Note- The rentable area shall be in accordance with the one mentioned under clause/para 1.16 of Technical Bid.

| S.N. | Details   | Please tick the |
|------|---|-----------------|
|      |   | appropriate     |
| 1    | Time required for occupation with due date                      |                 |
| 2    | Amenities available   |                 |
| (a)  | Electric power supply and sanctioned load for the floor offered | Yes/No          |
| (b)  | Running Municipal Water supply                                  | Yes/No          |

| 3 | Whether NOC from Govt. Department has been obtained                              | Yes/NO |
|---|--|--------|
| 4 | Whether occupation certificate has been received (Enclose copy)                  | Yes/No |
| 5 | Whether direct access is available   | Yes/No |
| 6 | Whether fully air conditioned/partially air conditioned                          | Yes/No |
| 7 | Whether lift facilities are available  | Yes/No |
| 8 | Nos. of car parking/scooter parking which can be offered Exclusively to the bank |        |
|   |  |        |

# Please enclose plans/ layouts of the building.

### **Declaration**

We have studied the above terms and conditions and accordingly submit and will abide by the said terms and conditions in case our offer of premises is accepted.

I/ We also agreed to construct/ addition/ alteration i.e. locker room, cash safe room, record room, toilets and pantry with all fittings and fixtures, vitrified flooring works as per Bank's specifications and requirement.

Place:

Date:

Name and signature of landlord/landlady with seal

Mobile no.



### ANNEXURE - I

STATE BANK OF INDIA, REGIONAL BUSINESS OFFICE-IV CHAWALA ARCADE, PRATAPGARH 230001, UP

# PREMISES REQUIRED ON LEASE FOR SUBANSA BRANCH, DIST- PRATAPGARH

Parameters based on which technical score will be assigned by SBI.

# (NOTE TO BE FILLED BY THE PROSPECTIVE LANDLORD)

Hiring of Commercial Building approx. 185.00 sq.mts( 2000 sqft approx.) for-Subansa Branch, Dist. ---Pratapgarh, UP. Parameters based on which technical score will be assigned by SBI.

Name of firm/ Land Lord:-----

|   | Parameters             | Actual situation                             | Total Marks obtained |  |
|---|------------------------|--|----------------------|--|
|   |                        |  |                      |  |
| 1 | Floor area as per      | 185.00 sq.mts. i.e. Approx. 2000 Sqft ± 5% : | : 10                 |  |
|   | requirement            |  |                      |  |
|   |                        | 185.00 sq.mts. i.e. Approx. 2000 Sqft ± 10%  |                      |  |
| 2 | Premises/plot location | On Main road : 10                            | 10                   |  |
|   |                        | Inner side from Main road : 5                |                      |  |
| 3 | Frontage               | >= 50 feets = 20                             | 20                   |  |



| t    |                         | >  | = 40 feets = 15                        |          |  |
|------|-------------------------|----|--|----------|--|
|      |                         | >  | = 30 feets = 10                        |          |  |
|      |                         | <  | 30 feets = 05                          |          |  |
| 4    | Building structure      | F  | rame structure/plot:10                 | 10       |  |
|      |                         | L  | oad Bearing :05                        |          |  |
| 5    | Parking space           | 1. | Having cellar parking+ front back/side | 10       |  |
| = "- |                         | 2, | Having cellar parking only : 08        | 11 12 22 |  |
|      |                         | 3. | Having front/ back/side parking : 05   | NICH T   |  |
|      |                         | 4. | No parking : 00                        |          |  |
| 6    | Surrounding of          | A  | dequate natural light and ventilation  | 10       |  |
|      | building                | 10 | 0 In-adequate natural light and        |          |  |
|      |                         | Ve | entilation : 05                        |          |  |
| 7    | Quality of              | 1. | Excellent : 10                         | 10       |  |
|      | construction, finishing | 2. | Good: 07                               |          |  |
| 11   | etc.                    | 3. | Average : 04                           |          |  |
|      |                         | 4. | Poor : 00                              |          |  |
| 3    | Overall suitability of  | A  | s assessed by Premises                 | 20       |  |
|      | premises/plot as        | S  | election Committee                     | *        |  |
|      | assessed by             | 1  |  |          |  |
|      | Premises Selection      |    |  |          |  |
|      | Committee               |    |  |          |  |
|      | Total                   |    |  | 100      |  |

Note: Plot at suitable location shall also be considered.

Signature of landlord/landlady with complete address and mobile no.



# PRICE BID/ FINANCIAL BID (PART-B) STATE BANK OF INDIA, SUBANSA DIST-RATAPGARH

THE REGIONAL MANAGER
STATE BANK OF INDIA
REGIONAL BUSINESS OFFICE-IV,
CHAWALA ARCADE
BHAGWA CHUNGI,
PRATAPGARH -230001, UP

### PREMISES REQUIRED ON LEASE FOR SBI -- SUBANSA DIST--PRATAPGARH

| S.N. | Location of building | Floor<br>Area | Rate per sq ft.  (in figure & words) |
|------|----------------------|---------------|--------------------------------------|
|      |                      |               |                                      |
|      |                      |               |                                      |

Numbers of car parking offered for two wheelers covered/ open: Numbers of two wheelers parking offered: Space for generator offered (area Approx):

I/we have carefully perused the aforesaid terms and conditions and agree abide by the same in the event of our offer is accepted by SBI.

Signature of landlord/land lady with name & address and mobile No.

